

MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer Clerk of the Board of Supervisors 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

Executive Officer/Clerk of the Superior Court

At its meeting held April 18, 2006, the Board took the following action:

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Supervisor Antonovich made the following statement:

"On April 20, 2006, the Los Angeles Superior Court and the Los Angeles County Bar Association will be co-sponsoring the 16th Annual Family Law Walk-Thru Program for New Attorneys, Paralegals, Law Students, Licensed Document Assistants & Legal Office Staff. The program will take place at the Stanley Mosk Courthouse from 4:00 p.m. to 6:45 p.m.

"The sponsors are requesting that the fee of \$700.00, excluding the cost of the liability insurance, be waived."

Therefore, on motion of Supervisor Antonovich, seconded by Supervisor Knabe, unanimously carried (Supervisor Burke being absent), the Board waived the fees in the amount of \$700.00, excluding the cost of liability insurance, for use of the Stanley Mosk Courthouse for the 16th Annual Family Law Walk-Thru Program for new attorneys, paralegals, law students, licensed document assistants and legal office staff, cosponsored by the Los Angeles Superior Court and the Los Angeles County Bar Association, to be held Thursday, April 20, 2006.

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